SKT-SE-3014

Acting and Script Writing

Total Credit 6

[A] Prescribed Course: Marks

Unit I Acting (Abhinaya) 40

Unit II Script Writing (Paţakathālekhana)

40

[B] Course Objectives:

The acting is connected with the practical aspect of the play and depends on actor while script writing is closely related with society and this paper aims at teaching the theoretical aspect of this art. The training of composition and presentation of drama can further enhance one's natural talent. This paper deals with the rules of presentation of play (acting) and dramatic composition (script writing) and aims at sharpening the dramatic talent of the students

[C] Unit-Wise Division:

Unit I

Acting (Abhinaya)

- a. Persons competent for presentation (acting): *kuśala* (skilful), *vidagdha* (learned), *pragalbha* (bold in speech), *jitaśramī* (inured to hard-work).
- b. Lokadharmī and Nātyadharmī Abhinaya
- c. Nāṭya-prayoktā-gaṇa (members of theatrical group): sūtradhāra (director), nāṭyakāra (playwrighter), naṭa (actor) kuśīlava(musician), bharata, nartaka (dancer), vidūṣaka (jester) etc.
- (i.) Assignment of role:
- a. general principles of distribution
- b. role of minor characters
- c. role of women characters
- d. special cases of assigning of role
- (ii.) kinds of roles: anurūpa (natural), virūpa (unnatural), rūpānusarinī (imitative)

Definition of abhinaya and its types:

- a. Āngika (gestures): anga, upānga and pratyanga
- b. Vācika(oral): svara, sthāna, varņa, kāku, bhāṣā.
- c. Sāttvika (representation of the Involuntary gestures)
- d. Āhārya: pusta, alankāra, angaracanā, sañjiva (dresses and make-up)

Unit II

Script Writing

Types of dramatic production: sukumāra (delicate),

āviddha (energetic).

Nature of plot (vastu): Ādhikārika (principal), Prāsaṅgika (subsidiary), Dṛṣya (presentable), Sūchya (restricted scenes).

Division of Plot

a. Source of plot: Prakhyāta (legendary),
Utpādya (invented), Miśra (mixed);

Objectives of plot- Kārya (dharma, artha, kāma); Elements of plot- Five kinds of Arthaprakṛtis (caustations), Kāryāvasthā (stages of the action of actor); Sandhis (junctures) and their sub-divisions (segments)

Five kinds of Arthopakşepaka (interludes);

Dialogue writing: kinds of samvāda(dialogue)

Sarvaśrāvya or Prakāśa (aloud)

Aśrāvya or Svagata (aside)

Niyataśrāvya: Janāntika (personal address),

Apavārita (confidential)

Ākāśabhāṣita (conversation with imaginary person).

- a. Duration of play
- b. Three Unities: Time, Actions and place. c. Starting

of a play: Pūrvaranga -Rangadvāra, Nāndī,

Prastāvanā, Prarocanā.

d. Analysis of acting, plot and dialogue in the context of Abhijñānaśākuntalam.

Recommended Books/Readings:

- 1. Ghosh, M.M.: Nāṭyaśāstra of Bharatamuni.
- 2.M.M. Ghosh, Nāṭyśāstra of Bharatamuni, vol-1, Manisha Granthalaya,
- 3. Calcutta, 1967. Hass, *The Daśarūpaka: A Treatise on Hindu Dramaturgy* Columbia University, NewYork, 1912.
- 4. Adyarangachrya, *Introduction to Bharata's Nāṭyaśātra*, Popular Prakashan Bombay, 1966.